

# PA NEN - Weekly Food & Nutrition News Nibbles



Week of September 20th, 2010

## National/Local News

### **IMPORTANT PA NEN LINKS**

### **NEWS NIBBLES-PAST ISSUES**

### **NUTRITION PROGRAM REPORTING**



### **National**

[Florida to consider ban on chocolate milk in schools](#)

[USDA farmers market helps low-income families eat better](#)

[Family meals' fat-fighting effects vary by race](#)

[Obesity rates remain 'disturbingly high'](#)

["What I Eat: Around the World in 80 Diets"](#)

[New Name for High-Fructose Corn Syrup](#)

[First lady asks restaurants to serve healthy foods](#)

[To Label or Not Label Lab-Spawned Salmon](#)

[Children who eat vended snack foods face chronic health problems, poor diet](#)

[Fresh Vegetables Where Fast Food Reigns](#)

### **Local**

[Habitat to host foodie, Mark Bittman](#)

[Hospital garden yields fresh food](#)

[Four Grocery Chains Back Produce For Kids Fall Campaign](#)

## PA NEN News

### **Board of Directors Face-to-Face Meeting**

The next Board of Directors meeting will be held on **Thursday, October 21, 2010** in State College. All PA NEN members are invited to attend. [Click here for more information.](#)

**RSVP by Friday, October 1, 2010** to Julie Davis Bartol at [jbartol@phmc.org](mailto:jbartol@phmc.org) or 717.233.1791

**Request for Speaker Proposals – 2011 Annual Conference, Let's Keep Moving Towards Better Nutrition**

PA NEN's 2011 Annual Conference will be on April 26 & 27 at the Sheraton Harrisburg-Hershey Hotel in Harrisburg, PA. We're seeking session topic submissions in all areas related to nutrition and low income Pennsylvanians, to help attendees in their professional and personal lives. Help make the 2011 PA NEN Annual Conference even more successful than 2010! Click [here](#) to learn more about the conference and to submit a proposal.

**2011 Call for Abstracts is Open to Professionals!**

Professionals, Paraprofessionals, Graduate and Undergraduate students are invited to submit abstracts for poster consideration at PA NEN's 2011 Annual Conference. Click [here](#) for more information.

**Resource of the Week**

**USA Today Supplement**  
**Hunger-Free America: Let's Work Together. Click [here](#) to download!**

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